

ORDINANCE NO. 2011 - 35

**AN ORDINANCE ENACTING SECTION 13-3-16, PROHIBITED TARGETS,  
OF THE UTAH COUNTY CODE**

THE COUNTY LEGISLATIVE BODY OF UTAH COUNTY ORDAINS AS FOLLOWS:

**Part I:**

Utah County Code, Section 13-3-16, is hereby amended to read as follows:

**13-3-16. Prohibited Targets.**

No person within the unincorporated area of Utah County including state and federal public lands, shall use or possess with intent to use as a target, any object, either solid, liquid, vapor, or particulate that will shatter, break apart, fragment, ignite, or explode, that may create a hazard or nuisance to any persons, property, public lands, wildlife, or livestock. This ordinance does not apply (1) to any objects used as targets commonly referred to as clay pigeons, sporting clays, or objects of a similar nature, and (2) any private property owner on his property, or any person on the private property owner's property in possession of written permission from the property owner to engage in recreational shooting activities on the property.

**Part II:**

Insert pages reflecting the above amendments, including a title page which bears the enactment date of this ordinance, are hereby ordered to be filed in the three copies of the Utah County Code which are on file with the Utah County Clerk/Auditor.

**Part III:**

If any of the sections, sentences, clauses or provisions of this ordinance shall for any reason be adjudged inapplicable or invalid by a court of competent jurisdiction, such shall not affect or invalidate the remaining portion contained herein.


**Part IV:**

This ordinance shall become effective fifteen days after its passage, and upon at least one publication in a newspaper published in and having general circulation in Utah County.

PASSED and ordered published this 20<sup>th</sup> day of September, 2011.

**UTAH COUNTY COMMISSION**


**VOTE**

  
\_\_\_\_\_  
GARY ANDERSON, CHAIR

aye

  
\_\_\_\_\_  
LARRY A. ELLERTSON, COMMISSIONER

aye

  
\_\_\_\_\_  
DOUG WITNEY, COMMISSIONER

aye

**ATTEST:**  
**BRYAN THOMPSON**  
County Clerk/Auditor

**APPROVED AS TO FORM:**  
**JEFFREY BUHMAN**  
County Attorney

By:   
\_\_\_\_\_  
Deputy



By:   
\_\_\_\_\_  
Deputy

Date of Publication: Once only, as soon as possible